



## East County Fire and Rescue

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### Resolution #360-12032024

A resolution amending the district's 2024 operating budget and authorizing transfer of funds from the general fund to the capital projects fund and leave accrual fund.

**WHEREAS**, East County Fire and Rescue Board of Fire Commissioners endeavors to be fiscally responsible, operate with transparency, and ensure adequate and sustainable funding; and

**WHEREAS**, the board of fire commissioners has adopted the 2024 district budget in accordance with RCW 52.16.030; and

**WHEREAS**, each of the district's funds is a separate fiscal entity and is established to conduct specific activities and attain objectives in accordance with statutes, laws, regulations, and restrictions or for specific purposes; and

**WHEREAS**; the board of fire commissioners established the capital projects fund and leave accrual fund to save money for anticipated future expenditures; and

**WHEREAS**, the 2024 comprehensive district's budget identified the need to transfer \$493,989 from the general fund to the capital project fund, and

**WHEREAS**, Project capital projects expense is projected to be higher than originally estimated, the transfer of funds from the general fund to the capital projects fund should be increased by \$15,678.

**WHEREAS**, the 2024 comprehensive district's budget identified the need to transfer \$10,000 from the general fund to the leave accrual fund, and

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Fire Commissioners amend the district's 2024 operating budget by increasing the budgeted \$493,985 transfer from the general fund to the capital projects fund by \$15,678 and that \$509,663 be transferred from the general fund to the capital projects fund; and

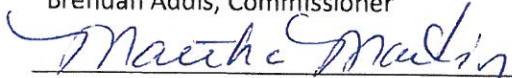
That \$10,000 be transferred from the general fund to the leave accrual fund as specified in the district's comprehensive budget.

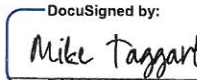
RESOLUTION #360-12032024

ADOPTED at a Regular Meeting of the Board of Commissioners for East County Fire and Rescue December 3, 2024, with the following Commissioners being present and voting:

  
Joshua Seeds, Chairperson

  
Brendan Addis, Commissioner

  
Martha Martin, Commissioner

DocuSigned by:  
  
BA1A6CF232AD43D  
Michael Taggart, Vice Chair

  
Steve Hofmaster, Commissioner

Attest  
  
Debbie Macias, District Secretary  
Ed Hartin, Chief (Alternate)

